**CLASS - VII**

**2022-23**

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| **S. NO.** | **NAME OF THE BOOKS** |
|  | **WONDER MATHS A** |
|  | **WONDER MATHS B** |
|  | **NAV AMARDEEP PUNJABI PATHMALA – VI** |
|  | **NAV AMARDEEP PUNJABI VIYAKARAN & LEKH RACHNA – VI** |
|  | **THE ENGLISH TREASURE – VII (RUSKIN BOND)** |
|  | **APPLIED ENG GRAMMAR & COMPOSITION – VII** |
|  | **DIVYAM HINDI READER – VII** |
|  | **SURBHIT – VI HINDI GRAMMAR** |
|  | **GROWING SCIENCE – VII** |
|  | **GURUKUL’S SOCIAL SCIENCE – VII** |
|  | **GK NEXT GENERAL KNOWLEDGE** |
|  | **IT MASTER (COMP) – VII** |
|  | **TALK ABOUT (ASL) – VII** |
|  | **ROCK N ROLL (A BOOK OF ART & CRAFT)** |
|  | **SCIENCE LAB MANUAL** |
|  | **MATHS LAB MANUAL** |
|  | **PHY. EDU. LAB MANUAL** |
|  | **ATLAS DIAMOND – VII** |